

# Information for 2018-2019 Junior Leadership Applicants



## Junior Leadership Wayne County



### **Applicant:**

**Please keep this page for future reference.  
Application Deadline – September 20, 2018**

Please review all information before completing this application. Make careful note of program dates and requirements. Please make sure you do not have any conflicts with the requirements before applying.

### ELIGIBILITY

Junior Leadership Wayne County is open to all Juniors who attend public, private, or parochial schools located in Wayne County. Interested students should:

- Have a solid “B” or above average.
- Possess positive social skills.
- Be involved in school and/or community activities.
- Have a desire to learn more about Wayne County.
- Be willing to commit to 100% participation.
- Have good moral character.

### PROGRAM CALENDAR

Oct 23	Orientation
Nov 13	Government & Law
Dec 4	Healthcare
Jan 29	Seymour Johnson AFB
Feb 12	Business & Industry
Mar 12	Agri-Business
Apr 9	History & Education
May 7	Arts, Leisure & Community Service
May 9	Graduation

**\*\*\*Note: Attendance for orientation is mandatory. \*\*\***

**Application Deadline –  
September 20, 2018**

Application Info Sheet, 08/01/2018

### REQUIREMENTS/INFO

Junior Leadership will meet for eight full-day sessions, from October through May. Participation in all events along with completion of 10 hours of volunteer service hours is required. In order to fulfill graduation requirements, students can miss no more than one program day. *(This does not include orientation.)* **Students must make appropriate arrangements with teachers for any missed work.** The graduation ceremony is held during the evening in May. Parents are invited to attend the graduation event. Each applicant must have a minimum of two completed reference forms.

### APPLICATION CHECKLIST

- Complete the application and return to the Wayne County Chamber of Commerce, PO Box 1107, Goldsboro, NC 27530. If any questions, call (919) 734-2241.
- Completion of student’s GPA and Signature affirming listed activities by School Counselor or Career Development Coordinator.
- Give one reference form to a teacher, counselor, or administrator from your school.
- Give the other reference form to an adult who knows you well in your community.
- Confirm with the Chamber that both of your reference forms have been received.

All applications will remain confidential.  
Junior Leadership Wayne County does not discriminate on sex, race, religion, national origin or disabilities.

# 2018-2019 Junior Leadership Wayne County Application Form



## Junior Leadership Wayne County



**Application Deadline September 20, 2018**

*Presenting Sponsor* – **University of Mount Olive**  
*Platinum Sponsors* – **Seymour Funeral Home and Cremation Service, Inc. & Tri-County Electric Membership Corp.**  
*Gold Sponsors* – **Seegars Fence Company & UNC Physicians Network**  
*Silver Sponsor* – **Wayne Community College**

### PERSONAL INFORMATION

Complete all areas below. (Information on this page is not used as part of the selection process.)  
**Please type or print legibly in black ink.**

Name (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (Middle) \_\_\_\_\_

Name you prefer to be called (*nickname*) \_\_\_\_\_ Home Phone \_\_\_\_\_

Home Address \_\_\_\_\_ Cell Phone \_\_\_\_\_

City, ZIP \_\_\_\_\_

Driver's License # \_\_\_\_\_ Birthdate \_\_\_\_\_

Personal E-mail Address (*if applicable*) \_\_\_\_\_

Mother's Name \_\_\_\_\_ Mother's Daytime Phone \_\_\_\_\_

Father's Name \_\_\_\_\_ Father's Daytime Phone \_\_\_\_\_

School \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_

**It is important that participants attend all 8 class days.**

**Do you participate in any extracurricular activities, athletics or college classes that will interfere with attending a full day session?**

Your responses on the next page will be rated on the following scale:

- Organizations, Activities, Awards & Other Achievements..... 30%
- Community Involvement/Volunteer Service/Work Experience..... 25%
- Essay..... 30%
- References..... 15%

**Please note, attendance for Orientation Day on October 23, 2018 is mandatory.**

**In order for your application to be considered, all fields must be completed. If you need additional space, please reference the item on a separate sheet of paper and continue.**

**ORGANIZATIONS, ACTIVITIES, AWARDS & OTHER NOTABLE ACHIEVEMENTS – 30 POINTS**

List *in order of importance to you* any volunteer, religious, social, athletic, other activities or organizations in which you participated during the last 4 years. Also, list your leadership role (Captain, President, Secretary, Treasurer, member, etc.) for those activities.

	Organization/Activity	# Years Involved	Role in Organization/Activity	Responsibilities/Involvement
1.				
2.				
3.				

List of special awards, honors or recognitions for academic, extra-curricular, competitions, conferences, sports, school or community related activities you have received from the 7<sup>th</sup> grade to the present. Be sure to note whether the accomplishments were on a local, state, or national level.

**COMMUNITY INVOLVEMENT/VOLUNTEER SERVICE/WORK EXPERIENCE – 25 POINTS**

List areas of community involvement, volunteer service, work experience, be sure to include the name of the organization, number of years/months you were involved or worked and briefly describe the type of work you performed.

	Organization/Business	# Years/Months
1.		
2.		
3.		

**GUIDANCE COUNSELOR/CAREER DEVELOPMENT COORDINATOR – REQUIRED FOR ELIGIBILITY**

Current Weighted GPA \_\_\_\_\_ Current Unweighted GPA \_\_\_\_\_

To the best of my knowledge, I verify that the information shown above is correct and I recommend this student for the consideration. Please sign, print your name and enter the GPA information above.

*GPA information is used only for eligibility and will not be considered as a part of the applicants scores.*

School Counselor/Career Development Coordinator (Signature) \_\_\_\_\_

School Counselor/Career Development Coordinator (Print) \_\_\_\_\_

**ESSAY – 30 POINTS**

On a separate sheet of paper and with at least 150 words and no more than 350 words:

- ❖ Tell us about yourself.
- ❖ Why you are interested in Junior Leadership?
- ❖ What concerns you have about our community and how would you work to promote change in the community?



# Junior Leadership Wayne County



## Junior Leadership Wayne County Community Reference Form

**Please print or type legibly in black ink. In order to be considered a valid reference, this form must be completed in its entirety and it must be legible.**

### FOR THE APPLICANT

Name (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (Middle) \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Junior Leadership Wayne County must receive this form by September 20, 2018. Please sign and date the waiver below. Your reference may return this form to you in a sealed envelope or may send it directly to the Wayne County Chamber of Commerce. You are responsible for making sure it is submitted by the deadline.

**Waiver of Access:**

I, the undersigned, waive the right of personal access to the reference. \_\_\_\_\_  
*Signature* *Date*

### FOR THE REFERENCE

The person named above is an applicant for Junior Leadership Wayne County. The Selection Committee attaches considerable weight to the statements made by the references of the applicant. The Committee is aware of the time necessary to prepare such an assessment and gratefully acknowledges your help.

Please return this form by September 20, 2018 to: **Junior Leadership Wayne County**  
c/o Wayne County Chamber of Commerce  
PO Box 1107, Goldsboro, NC 27533-1107

*Or, you may return the reference to the applicant in a sealed envelope.*

Name of Reference \_\_\_\_\_

Position/Title \_\_\_\_\_

Mailing Address \_\_\_\_\_

**Do Not Use the Student's Name on this form.**

Name of Person giving the Reference \_\_\_\_\_

(1) For how long and in what capacity have you known the applicant? \_\_\_\_\_

(2) What do you consider the applicant's primary talents or strengths? \_\_\_\_\_

(3) What do you consider the applicant's chief weakness? \_\_\_\_\_

(4) In the space provided, please comment generally on the applicant's ability to communicate with others, his or her behavior in a group setting (participant or observer), interest in community affairs and potential for becoming a community leader.

(5) Please use the scale below to compare the applicant with other high school juniors you have known.

	Superior	Above Average	Average	Below Average	Unable to Judge
Character	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Concern for Others	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Leadership	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Initiative	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Curiosity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Ability to Work with Others	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Poise	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Oral Communication Skills	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Persistence and Drive	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Interest in Community Affairs	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Extracurricular Activities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

*(Makes wise choices with extracurricular activities and follows through on commitments.)*



# Junior Leadership Wayne County



## Junior Leadership Wayne County School Reference Form

**Please print or type legibly in black ink. In order to be considered a valid reference, this form must be completed in its entirety and it must be legible.**

### FOR THE APPLICANT

Name (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (Middle) \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Junior Leadership Wayne County must receive this form by September 20, 2018. Please sign and date the waiver below. Your reference may return this form to you in a sealed envelope or may send it directly to the Wayne County Chamber of Commerce. You are responsible for making sure it is submitted by the deadline.

**Waiver of Access:**

I, the undersigned, waive the right of personal access to the reference. \_\_\_\_\_  
*Signature* *Date*

### FOR THE REFERENCE

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Name of Reference \_\_\_\_\_

Position/Title \_\_\_\_\_

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**Do Not Use the Student's Name on this form.**

Name of Person giving the Reference \_\_\_\_\_

(1) For how long and in what capacity have you known the applicant? \_\_\_\_\_

(2) What do you consider the applicant's primary talents or strengths? \_\_\_\_\_

(3) What do you consider the applicant's chief weakness? \_\_\_\_\_

(5) In the space provided, please comment generally on the applicant's ability to communicate with others, his or her behavior in a group setting (participant or observer), interest in community affairs and potential for becoming a community leader.

(5) Please use the scale below to compare the applicant with other high school juniors you have known.

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Concern for Others	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Responsibility	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Leadership	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Initiative	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Curiosity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Ability to Work with Others	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Maturity	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Poise	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Oral Communication Skills	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Persistence and Drive	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Interest in Community Affairs	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Extracurricular Activities	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

*(Makes wise choices with extracurricular activities and follows through on commitments.)*

# 2018-2019 Junior Leadership Applicants



## Junior Leadership Wayne County



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### Permission Form

I hereby release, indemnify, and hold harmless the Junior Leadership Program, sponsored by the Chamber of Commerce of Wayne County, Inc., its employees, nominees, agents, assigns, the organizers, sponsors and supervisors of all its activities, from any and all liability in connection with any injury (including an injury caused by negligence or damage), in conjunction with participation in Junior Leadership program.

#### SIGNATURES

Student: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

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### Photo Release Form

I hereby give Junior Leadership and the Chamber of Commerce of Wayne County, Inc., its employees, nominees, agents and assigns, my free and unlimited consent and permission, waiving all claims for any compensation by reason thereof or for damages by reason thereof, to use, publish, republish or exhibit in the furtherance of its work, with or without identification of me by name, any photos or videos while participating in the Chamber of Commerce of Wayne County, Inc. 2018-2019 Junior Leadership Program and to disseminate statements referring to me in conjunction therewith if the Chamber of Commerce of Wayne County, Inc. so desires; and to authorize any newspaper, company or other organization to use, publish, republish or exhibit said photographs or videos with or without identification of me by name and to publish or disseminate statements referring to me in conjunction therewith in the promotion of the Junior Leadership program, sponsored by the Chamber of Commerce of Wayne County, Inc., and any of its activities.

#### SIGNATURES

Student: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

**This form must be completed and returned to the Wayne County Chamber of Commerce with your completed application.**